

# **Abridged Application**

Due February 1, 2019 by 5:00 pm CST Submit via Email: <u>SWIFT@twdb.texas.gov</u> Apply Online: <u>https://ola.twdb.texas.gov</u>

By submitting this abridged application, you understand and confirm that the information provided is true and correct to the best of your knowledge and further understand that the failure to submit a complete abridged application by the stated deadlines, or to respond in a timely manner to additional requests for information, may result in the withdrawal of the abridged application without review.

#### GENERAL INFORMATION

| GENERAL IN ORMATION  |       |                       |                                 |  |  |
|--|-------|-----------------------|---------------------------------|--|--|
| Entity Name  |       | County                | Regional Water<br>Planning Area |  |  |
| Gulf Coast Water Authority   |       | Galveston             | H - Region H                    |  |  |
| Contact  | Name  | Ivan Langford         |                                 |  |  |
| Who should TWDB contact with questions during the review of this submission? | Title | General Manager       |                                 |  |  |
|  | Phone | 409-797-4907          |                                 |  |  |
|  | Email | ILANGFORD@GCWATER.ORG |                                 |  |  |

#### PROJECT DESCRIPTION

| 1 ROJECT DESCRIPTION   |                                       |  |             |                |
|--|---------------------------------------|--|-------------|----------------|
| Project Name  As it appears in the state water plan  | Old Galvesto                          | n Road Transmissi  | on Improvem | ents           |
| Where can the project be found in the 2016 <u>Regional</u> Water Plan?   | The project is described on page #:   | Region H – App 5-B-CONV-010-1                                  |             |                |
| TWDB Staff will utilize information from both the State and Regional water plans to identify and review the project. | The capital cost is listed on page #: | Region H – Page 29 and Recommended<br>Projects - Page 10 of 23 |             |                |
| Phase(s) Applied For   | ☐ Planning                            | □ Acquisition  | ⊠ Design    | ⊠ Construction |
| Population Served When Fully Operational   | 205,000 for L                         | eague City at build  | dout        |                |

#### DESCRIPTION OF PROPOSED PROJECT COMPONENTS

Please be sure this description includes all major project components and clearly states what the project seeks to accomplish. A high level of detail is not necessary at this stage—such information is collected later in the application process—but the description should make clear that the proposed work is the same as identified in the regional water plan.

This project is the replacement of the 42-inch water transmission line that connects from Houston's southeast water treatment plant terminating at League City's SH3 pump station. Project is now known locally as the SETL (Southeast Transmission Line) Project - providing expanded capacities to League City, Houston, Friendswood, Webster, Harris County MUD 55, Clear Lake Water Authority, and Baybrook MUD 1,r. In addition to providing GCWA (League City) with 17.5 mgd, it will expand the capacity of the line to provide an additional 20 mgd to GCWA (League City). This line should, coupled with other existing supply, meet League City's peak day demand at buildout.

The new line will vary in size from approximately 54 inches at the plant to 42 inches at the southern terminus. GCWA's share of the project is approximately 48% or \$55 million. The total project cost is estimated to be in excess of \$110 million with the difference funded by other partners.

League City's water purchases in 2017 totaled 4,167,629,592 gallons. Water use is anticipated to double at buildout in 2050.

#### **Multi-Year Commitment Schedule**

| Year | TWDB         | Local        |
|------|--------------|--------------|
| 2019 | \$ 1 million | \$10 million |
| 2020 | \$ 5 million |              |
| 2021 | \$20 million |              |
| 2022 | \$19 million |              |

| <b>Emergency</b><br>Select all that apply  |                                 |                    | ☐ Applicar                                 | nt/entity's water sup<br>nt has received or a<br>f the above.  |   |                                | •               |
|--|---------------------------------|--------------------|--|--|---|--------------------------------|-----------------|
|  |                                 | A                  | gricultural Effic                          | ciency Project?  |   |                                |                 |
|  |                                 |                    | □ Yes                                      | ⊠ No   |   |                                |                 |
| If "Yes," agricultur   | al efficiency                   | improvement        | □ <1%                                      |  | □ 109   | %-13.9%                        |                 |
| achieved by im   | plementing                      | the project:       | □ 1%-1.9                                   |  |   | %-17.9%                        |                 |
| Please provide an atta<br>you  | achment shov<br>r calculation.  | ving the basis for | □ 2%-5.9<br>□ 6%-9.9                       | -  | □ ≥18   | 8%                             |                 |
|  |                                 |                    | Household C                                | Cost Factor  |   |                                |                 |
| Household Cost Factor<br>For r   |                                 |                    |  | age residential water<br>ombined service areas   |   |                                |                 |
| Estimated average  |                                 | \$33               | .63  | Annual Median House  |   | shold \$101,000                |                 |
| residential wate   | er bill:                        |                    |  | Income   | :   |                                |                 |
| The proposed p   | roject addre                    | sses:              | ☐ Conservati                               | on 🗆   | Water Loss  |                                | □ N/A           |
| Volume of Water Produced/Conserved (in Acre/Feet per Year)  Please provide the total water supply project yield of the entire project on an annual basis in acre-feet per year, for each planning decade. A water volume in the 2040 decade, for example, is assumed to come online in or prior to the year 2040 but is a snapshot annual volume for that decade; it is not a sum of the annual use in the decade. |                                 |                    |  |  |   |                                |                 |
| 2020   | 203                             | )                  | 2040                                       | 2050   | 206   | 0                              | 2070            |
| N/A  | N/A                             | <b>\</b>           | N/A  | N/A  | N/A   | 4                              | N/A             |
|  | ess to Proce<br>t all that appl |                    | been co  Application within 1  Application | nary planning or desempleted or is not resent is prepared to be months of applicant has acquired all veroject, or none versions. | equired.<br>egin impleme<br>ation deadlin<br>water rights a | entation c<br>e.<br>associated | or construction |
| ESTIMATED COSTS  |                                 |                    |  |  |   |                                |                 |
| Low-interest Loan  |                                 | \$ 45,000,0        | 00   |  |   |                                |                 |
| Deferred Loan  |                                 | \$                 | \$   |  |   |                                |                 |
|  |                                 | \$                 |  |  |   |                                |                 |
| Local Contribution \$ 10,  |                                 | \$ 10,000,0        |  |  |   |                                |                 |
| Other: \$  |                                 |                    |  |  |   |                                |                 |
| Total Estimated Project Costs \$ 55,000,000  |                                 |                    | 00   |  |   |                                |                 |
| Anticipated Commitments  Please attach proposed schedule for multi-year commitments.   |                                 | □ One              | -Time Commitment                           |  | Multi-Yea   | ar Commitments                 |                 |
| Anticipated Debt Service Structure  Please attach explanation if requesting non-level  |                                 |                    | ⊠ Level                                    |  | □ Non-L   | evel Request                   |                 |

debt service.

### LIST OF WATER SYSTEMS SERVED BY THE PROPOSED PROJECT

| NAME                            | PWS ID    |
|---------------------------------|-----------|
| City of Pasadena                | TX1010293 |
| City of Houston                 | TX1010013 |
| City of Webster                 | TX1010226 |
| Clear Lake City Water Authority | TX1010056 |
| City of Nassau Bay              | TX1010152 |
| NASA Johnson Space Center       | TX1010250 |
| City of League City             | TX0840007 |
| City of Friendswood             | TX0840002 |
| Baybrook MUD #1                 | TX1012698 |
| Gulf Coast Water Authority      | TX0840153 |
| Harris County MUD #55           | TX1010678 |
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### ATTACHMENTS CHECKLIST

|             | Methodology for determining agricultural conservation savings (if applicable) |
|-------------|---|
| $\boxtimes$ | Proposed multi-year commitment schedule (if applicable)                       |
|             | Proposed "non-level" debt service structure (if applicable)                   |

## **SUBMITTAL**

| Instructions                   | To submit your Abridged Application via email, please send this form to <a href="mailto:sWIFT@twdb.texas.gov">SWIFT@twdb.texas.gov</a> .   |
|--------------------------------|--|
|                                | To submit your Abridged Application using TWDB's Online Loan Application tool rather than this form, please visit <a href="https://ola.twdb.texas.gov">https://ola.twdb.texas.gov</a> .  |
| TWDB<br>Contact<br>Information | If you would like to schedule a meeting to discuss your project with TWDB staff, please contact the Regional Project Development Team for your region: <a href="http://www.twdb.texas.gov/financial/programs/swift/regional_project_teams.asp">http://www.twdb.texas.gov/financial/programs/swift/regional_project_teams.asp</a> . |
|                                | For general SWIFT program inquiries, please email <a href="mailto:SWIFT@twdb.texas.gov">SWIFT@twdb.texas.gov</a> .   |